



Frozen, Ready to Cook - Mechanically Tenderized **Certified Angus Beef®** Beef Rib, Lifter Meat  
 JSF # 4065, 4 bags per Case - CATCHWEIGHT

DATE OF MOST RECENT REVIEW: 10/9/2020

|                 |           |         |                              |
|-----------------|-----------|---------|------------------------------|
| EFFECTIVE DATE: | 10/9/2020 | Address | 10150 FM 14, Tyler, TX 75706 |
| SUPERCEDES:     | 2/18/2020 | Phone   | 903-592-9800                 |

GENERAL DESCRIPTION

- I. FROZEN, READY TO COOK - MECHANICALLY TENDERIZED CERTIFIED ANGUS BEEF, BEEF RIB LIFTER MEAT. CONTAINS UP TO 17% ADDED SOLUTION OF WATER AND SEASONING. TENDERIZED WITH PAPAIN AND BROMELAIN.
- II. PACKAGED CATCHWEIGHT WITH TARGET FINISHED CASE WEIGHT OF 20 LBS.
- III. THIS PRODUCT IS PREPARED FROM FRESH, WHOLESOME BEEF, WHICH IS USDA INSPECTED AND APPROVED.
- IV. THIS PRODUCT SHALL BE FREE FROM OFF FLAVORS, AROMAS AND DISCOLORATION.
- V. THIS PRODUCT IS PREPARED IN ACCORDANCE WITH CURRENT GOOD MANUFACTURING PRACTICES AND SHALL COMPLY WITH ALL REGULATIONS PROMULGATED UNDER THE FEDERAL FOOD, DRUG, AND COSMETIC ACT ALONG WITH ANY APPLICABLE STATE STATUTES AND REGULATIONS.

INGREDIENT STATEMENT

CONTAINS UP TO 17% ADDED SOLUTION OF WATER, SALT, SODIUM PHOSPHATES, BLACK PEPPER, ONION POWDER, GARLIC POWDER, AND TENDERIZED WITH PAPAIN AND BROMELAIN.

GLUTEN FREE

GENERAL INFORMATION

|                   |                |                          |        |                     |
|-------------------|----------------|--------------------------|--------|---------------------|
| JSF Item Code     | 4065           | Shelf Life, Unopened     | FROZEN | 365 DAYS            |
| Cust. Item Code   | N/A            |                          |        |                     |
| UPC Code (Retail) | N/A            | Finished Product Storage |        | KEEP FROZEN         |
| UCC Code (GTIN)   | 10034695040659 | Storage Temperature      |        | 0 Degrees F or Less |
| EPC Code          | N/A            | Shipping Temperature     |        | 0 Degrees F or Less |

ALLERGEN AND SENSITIVE INGREDIENT INFORMATION

| CONTAINS: | YES/NO | CONTAINS:  | YES/NO | CONTAINS: | YES/NO |
|-----------|--------|------------|--------|-----------|--------|
| Wheat:    | No     | Tree Nuts: | No     | MSG:      | No     |
| Soybean:  | No     | Shellfish: | No     | Sulfites: | No     |
| Peanut:   | No     | Fish:      | No     | Colors:   | No     |
| Dairy:    | No     | Eggs:      | No     |           |        |

PACKAGING INFORMATION

|                    |                                 |              |            |
|--------------------|---------------------------------|--------------|------------|
| Weight of Bag      | Catchweight, Target 5lbs        | Case Cube    | 0.526 ft³  |
| Bags per Case      | 4                               | Pallet Cube  | 47.756 ft³ |
| Net Case Weight    | Catchweight, Target 20lbs       | Ti           | 10         |
| Gross Case Weight. | CATCHWEIGHT                     | High         | 8          |
| Case Dimensions    | 17.4375"L X 9.8125"W X 5.3125"H | Cases/Pallet | 80         |

| Nutrition Facts     |     | Amount / Serving             |    | % Daily Value*   |                           |
|---------------------|-----|------------------------------|----|--|---------------------------|
| <b>Total Fat</b> 9g | 15% | <b>Total Carbohydrate</b> 0g | 0% | *Percent Daily Values are based on a 2,000 calorie diet. Your daily values may be higher or lower depending on your calorie needs. Calories: 2,000 - 2,500 |                           |
| Saturated Fat 3.5g  | 17% | Dietary Fiber 0g             | 0% | Total Fat  | Less than 65g 80g         |
| Trans Fat 0g        |     | Sugars 0g                    |    | Saturated Fat  | Less than 20g 25g         |
| Cholesterol 55mg    | 18% | Protein 16g                  |    | Cholesterol  | Less than 300mg 300mg     |
| Sodium 450mg        | 19% |                              |    | Sodium   | Less than 2,400mg 2,400mg |
|                     |     |                              |    | Total Carbohydrate   | 30g 375g                  |
|                     |     |                              |    | Dietary Fiber  | 25g 30g                   |
|                     |     |                              |    | Calories per gram:   |                           |
|                     |     |                              |    | Fat 9 • Carbohydrate 4 • Protein 4   |                           |

| Nutrition Facts      |     | Amount / Serving             |    | % Daily Value*   |                           |
|----------------------|-----|------------------------------|----|--|---------------------------|
| <b>Total Fat</b> 11g | 16% | <b>Total Carbohydrate</b> 0g | 0% | *Percent Daily Values are based on a 2,000 calorie diet. Your daily values may be higher or lower depending on your calorie needs. Calories: 2,000 - 2,500 |                           |
| Saturated Fat 4g     | 20% | Dietary Fiber 0g             | 0% | Total Fat  | Less than 65g 80g         |
| Trans Fat 0g         |     | Sugars 0g                    |    | Saturated Fat  | Less than 20g 25g         |
| Cholesterol 60mg     | 20% | Protein 18g                  |    | Cholesterol  | Less than 300mg 300mg     |
| Sodium 510mg         | 21% |                              |    | Sodium   | Less than 2,400mg 2,400mg |
|                      |     |                              |    | Total Carbohydrate   | 30g 375g                  |
|                      |     |                              |    | Dietary Fiber  | 25g 30g                   |
|                      |     |                              |    | Calories per gram:   |                           |
|                      |     |                              |    | Fat 9 • Carbohydrate 4 • Protein 4   |                           |



**READY TO COOK - MECHANICALLY TENDERIZED**  
**CERTIFIED ANGUS BEEF®**  
**BEEF RIB, LIFTER MEAT**

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Satisfaction Guaranteed  
KEEP FROZEN

JCF INSEBLS11 COOKING, INC.  
TYLER, TEXAS 75712  
1.800.383.6580

COOKING INSTRUCTIONS: MUST BE COOKED THOROUGHLY TO A MINIMUM INTERNAL TEMPERATURE OF 158°F (AS ASSURED BY A THERMOMETER).  
 GRILL OR BROIL 15-20 MIN. PER SIDE. GRILL, STEAK-TOP, GRILL, OR OVEN.  
 INDIVIDUAL PACKAGES NOT FOR RETAIL SALE WITHOUT REPACKAGING AND LABELING.



(01)10034695040659(15)181121(3202)002115(21)1711210010336580

ITEM CODE  
**4065**



PRODUCED ON:  
11/21/17  
LOT# 1711210010336580

NET WT.: 21.15 LB.



EST. 2128